

First Baptist Church of Clinton, Louisiana
 1689 Second London Baptist Confession
 “Chapter 22, Of Religious Worship and the Sabbath Day”
 March 24, 2019

- Paragraph 7 – The Time of Worship
 - “By God's appointment”
 - “Positive moral”
 - “Perpetual commandment”
 - “Binding all men in all ages”
 - “God “has particularly appointed one day in seven for a sabbath to be kept holy unto him.”
 - “From the beginning fo the world to the resurrection of Christ was the last day of the week, and from the resurrection of Christ was changed into the first day of the week, which is called the Lord's Day.”
 - It “is to be continued to the end of the world as the Christian Sabbath, the observation of the last day being abolished.”
- Paragraph 8 – The Keeping of the Sabbath
 - The Sabbath day is to be kept “holy unto the Lord”
 - Things involved in keeping the Sabbath.
 - “Holy rest” - This is not inactivity. It's redirected activity.
 - We redirect activity from our “own works, words, and thoughts” on ordinary days.
 - Words, works, and thoughts are all modified by “worldly employment and recreations.”
 - “Recreations”
 - “Taken up the whole time”
 - “In the duties of necessity and mercy”
 - “Necessity”

- “Mercy”